

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Yukihiko MASHIMA

U.S. Patent Appln. No.: 10/593,103

Confirmation No.: 9096

Docket No: Q96480

Group Art Unit: 1634

Examiner: Amanda Marie Shaw

Filed: September 15, 2006

For: METHOD FOR DIAGNOSING OR PREDICTING SUSCEPTIBILITY TO OPTIC  
NEUROPATHY

**REQUEST FOR CORRECTED OFFICIAL FILING RECEIPT**

**Attn:** Office of Initial Patent Examination  
Filing Receipt Correction  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

We enclose a copy of the Corrected Official Filing Receipt mailed February 15, 2012, in the above-identified application and request the following corrections:

**Domestic Priority data as claimed by applicant**

This application is a 371 of PCT/JP2005/005601 03/18/2005

Which claims benefit of 60/553,986 03/18/2004

And claims benefit of 60/604,704 08/27/2004

And claims benefit of 60/607,359 09/07/2004

Verification for the requested corrections are indicated on the Declaration filed September 15, 2006.

REQUEST FOR CORRECTED OFFICIAL  
FILING RECEIPT  
U.S. Patent Appln No.: 10/593,103

Attorney Docket No. Q96480

Since the filing of this Request was necessitated by the PTO's issuance of an erroneous Corrected Official Filing Receipt, Applicant submits that the Patent Term Adjustment in this application should not be reduced due to the filing of this Request.

Respectfully submitted,

SUGHRUE MION, PLLC  
Telephone: (202) 293-7060  
Facsimile: (202) 293-7860

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

Date: March 30, 2012

*Alan C. Townsley / Ron E. Kramer*  
*Reg. No. 33,725*  
Alan C. Townsley, Ph.D.  
Registration No. 64,740



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

APPLICATION NUMBER	FILING or 371(c) DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	TOT CLAIMS	IND CLAIMS
10/593,103	09/15/2006	1634	2289	Q96480	35	13

CONFIRMATION NO. 9096

CORRECTED FILING RECEIPT



\*0000000052585490\*

23373  
SUGHRUE MION, PLLC  
2100 PENNSYLVANIA AVENUE, N.W.  
SUITE 800  
WASHINGTON, DC 20037

Date Mailed: 02/15/2012

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections**

**Applicant(s)**

Yukihiko Mashima, Tokyo-to, JAPAN;

**Assignment For Published Patent Application**

SUCAMPO AG, Zug, SWITZERLAND

**Power of Attorney:** The patent practitioners associated with Customer Number 23373**Domestic Priority data as claimed by applicant**

This application is a 371 of PCT/JP2005/005601 03/18/2005/

which claims benefit of 60/553,986 03/18/2004  
and claims benefit of 60/604,704 08/27/2004  
and claims benefit of 60/607,359 09/07/2004

**Foreign Applications** (You may be eligible to benefit from the **Patent Prosecution Highway** program at the USPTO. Please see <http://www.uspto.gov> for more information.)

**If Required, Foreign Filing License Granted:** 04/05/2008

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/593,103**

**Projected Publication Date:** Not Applicable**Non-Publication Request:** No**Early Publication Request:** No**\*\* SMALL ENTITY \*\***